

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 68683

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. L. E. Green

SEND GREETING:

WHEREAS, we, the said Mrs. L. E. Green and Ben J. Green, as
in and by our certain Separate Notes note, in writing, of
even date with these presents, are well and truly indebted to First National

Bank of Greer, S. C., one for \$1300.00 of Mrs. L. E. Green and one
for \$2,000 of Ben J. Green, being in the aggregate
in the full and just sum of thirty three hundred and thirty (\$3300.00)
Dollars, to be paid four months from date

with interest thereon, from Maturity date at the rate of 8 per cent. per annum to be
computed and paid four months from date and semi-annually
thereafter until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sum thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent.

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or in legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW KNOW ALL MEN That I, the said Mrs. L. E. Green
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, to the said
First National Bank of Greer, S. C.
according to the terms of the said note and also in consideration of the further sum of Three Dollars, to me, the said
Mrs. L. E. Green

in hand well and truly paid by the said
Mortgagee and B. J. Green
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said First National Bank of Greer, S. C.

All that certain lot of land in the City of Greer,
with the improvements thereon, in Chick Springs
Township, said County and State, on which is
situate two-one story brick stores (occupied by
Palace Barber Shop and Kopper Kettle), fronting
on Hill Street on the North-east and measuring
thereon approximately fifty feet, and running
back South-westerly in parallel lines to an Alley
way for an approximate depth of ninety feet,
more or less, bounded Northwest by lands of J. V.
Smith; Northeast by Hill Street; South-east and
South by lands of J. J. Smith, and South-west
by an Alley-way.

This mortgage being given as security for
note of Mrs. L. E. Green in the sum of \$1300.00, and
one of Ben J. Green in the sum of \$2,000.00, both
of even date herewith, the first of which is due
ninety days from date and the latter four months
from date.

Lien Released By
A. J. 30 5-140 E. J. M.
No. 8 day of
see Judgment Roll
MASTER